



**HISTORIC PRESERVATION COMMISSION
MEETING AGENDA
August 17, 2022**

Tom Baker Meeting Room	3:00 p.m.	City-County Office Building
-------------------------------	------------------	------------------------------------

The City of Bismarck encourages citizens to provide their comments via email to planning@bismarcknd.gov. The comments will be sent to the Historic Preservation Commissioners prior to the meeting and included in the minutes of the meeting. To ensure that comments are compiled and forwarded to the Historic Preservation Commission with enough time to review all comments, please submit your comments no later than 12 noon the day of the meeting. Comments should also include which agenda item number or topic your comment references and your name (anonymous

comments will not be forwarded to the Historic Preservations Commissioners or included in the minutes of the meeting). If you would like to appear via video or audio link for a 3-5-minute comment on a public hearing item, please provide your e-mail address and contact information to whutchings@bismarcknd.gov at least one business day before the meeting.

As always, live meeting coverage is available on Government Access Channels 2 & 602HD, Radio Access 102.5 FM Radio, or stream FreeTV.org and RadioAccess.org

Item No.	Page No.
----------	----------

MINUTES

(Staff note: The minutes of the July 20, 2022 meeting of the Bismarck Historic Preservation Commission will be made available for approval at the September 21, 2022 meeting.)

PUBLIC COMMENT

1. **Public Comment** (The public comment period is available for residents and other interested parties to address items on the agenda or any general public input for consideration by the Historic Preservation Commission.)



REGULAR AGENDA

2. **NDCC 55-02-07 Review Requests: City of Bismarck**
 - a. **Proposed Disposition of Land to BSC**3
Staff recommendation: *Review and Provide Advisory Comments*
 - b. **Proposed Disposition of Land**5
Staff recommendation: *Review and Provide Advisory Comments*

OTHER BUSINESS

3. **Other Business**

ADJOURNMENT

4. **Adjourn:** The next regular meeting date is scheduled for September 21, 2022 at 3:00 PM in the Tom Baker Meeting Room.