



**Burleigh-Morton COVID-19 Underserved Populations/Wrap  
Around Services Subcommittee  
MEETING AGENDA  
TEAMS MEETING  
Wednesday, September 2, 2020  
4:00 PM**

- I. Call to Order**
- II. Brief check-in with members**
- III. Review current status and next steps**
  - a. Intake**
  - b. Shelter**
  - c. Shelter Management**
  - d. Public Health**
  - e. MH Screening-Triage-Referral/**
  - f. MH Crisis Management**
  - g. DOC Nursing**
  - h. Onsite Nursing**
  - i. Transportation**
  - j. Security**
  - k. Meals**
  - l. Withdrawal Management**
  - m. Spiritual Needs**
  - n. Cultural Needs**
  - o. Fiscal Agent**
- IV. Other items brought forward by committee meeting participants**
- V. Next steps and commitments**
- VI. Adjourn**