



*Community Development Department*

**HISTORIC PRESERVATION COMMISSION SUBCOMMITTEE  
MEETING AGENDA  
October 21, 2019**

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315 E. Broadway, Conference Room      3:00 p.m.      Juniper Environmental Consulting

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Item No.

Page No.

**AGENDA**

1. **Discuss Applications for Cultural Heritage and Certified Local Government Grant Funding.**

**ADJOURNMENT**

2. **Adjourn.**

