

## **Bismarck Event Center**

**DATE:** July 6, 2022

**FROM:** Charlie Jeske, Event Center Director

**ITEM:** Exhibit Hall Meeting Rooms Lighting and Controls Upgrade

#### **REQUEST:**

Please consider the request to approve the low bid from Jesse Braun Electric, LLC for the required scope of work.

Please place this item on the July 12, 2022, City Commission meeting agenda.

#### **BACKGROUND INFORMATION:**

Apex Engineering Group was hired to oversee the project and their recommendation and bid tabulation are attached.

#### RECOMMENDED CITY COMMISSION ACTION:

Staff recommends awarding the bid to Jesse Braun Electric, LLC in the amount of \$81,500.

#### STAFF CONTACT INFORMATION:

Charles Jeske | Event Center Director | 701-355-1370 | cjeske@bismarcknd.gov



Water | Transportation | Municipal | Facilities

701.323.3950 600 South 2<sup>nd</sup> Street – Suite 145 Bismarck, ND 58504

June 15, 2022

Mr. Charlie Jeske – Building Director Bismarck Event Center 400 E Front Ave. Bismarck, ND 58504

Re:

Exhibit Hall Meeting Room Lighting and Controls Upgrade Bismarck Event Center Bismarck, North Dakota Apex Project No. 21.315.0204

Dear Mr. Jeske:

The bids have been reviewed for the Exhibit Hall Lighting and Controls Upgrades project at the Bismarck Event Center and are summarized on the attached Bid Tabulation. The low construction quote received for the required scope of work was from Jesse Braun Electric, LLC in the amount of:

Base Bid Controls \$81,500
Alternate Bid Item 1 (LED Downlights): \$95,500(Add)
Total Bid: \$177,000

The engineering estimate dated September 2021 was \$80,000 for the total project. Based on the bids received, we recommend the Bismarck Event Center award this project's base bid only to Jesse Braun Electric, LLC in the amount of \$81,500.

If you have any questions regarding this matter, please feel free to call me at 701-323-3961.

Sincerely,

John M. Klein, PE

Apex Engineering Group, Inc.

Cc:

File



Water | Transportation | Municipal | Facilities

# **Bid Tabulation**

### **Meeting Room Lighting and Controls Upgrade**

Exhibit Hall – Bismarck Event Center

June 15, 2022 | 4:00 p.m. | Mayor's Conference Room, City County Building, Bismarck, ND

Apex Project No. 21.315.0204

Bidder's Name	Bid Bond	Contractors License Number:	Acknowledge d Addendum No. 1, 2, & 3	Construction Bid Amount (Base Bid Item 1) Controls	Construction Bid Amount (Alternate Bid 1) Recessed Lighting	Total Construction Bid Amount
Braun Electric (1)	5%	Class A 52874	Yes	\$81,500	\$95,500	\$177,000
Edling Electric. Inc.	5%	Class A 28638	Yes	\$96,100	\$52,800	\$148,900
Johnston & Sons	No Bid					
Skeels Electric Company	5%	Class A 545	Yes	\$96,595	\$65,990	\$162,585

#### (1) Assumed Low Bidder (Base Bid Only)

#### Certification

I certify that these bids were received on 6/15/2022, 4:00 PM, at Mayor's Conference Room, City County Building, Bismarck, ND.

John M. Klein, PE