



# Bismarck-Burleigh Public Health

500 E Front Avenue, Bismarck, ND 58504  
701-355-3400 • Fax: 701-221-6883 • Email: [bbph@bismarcknd.gov](mailto:bbph@bismarcknd.gov)

**FOR OFFICE USE ONLY:**

Date Recvd: \_\_\_\_\_

Assigned EHS: \_\_\_\_\_

## TANNING LICENSE APPLICATION

Business Name: \_\_\_\_\_ Business Phone #: \_\_\_\_\_

Business Address: \_\_\_\_\_ City: Bismarck State: ND Zip: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Owner's Name: \_\_\_\_\_ Owner's Phone #: \_\_\_\_\_

Owner's Email: \_\_\_\_\_

Applicant's Name & Title: \_\_\_\_\_ Applicant's Phone #: \_\_\_\_\_

Applicant's Email: \_\_\_\_\_

Projected Opening Date: \_\_\_\_\_ Total Number of Tanning Beds/Booths: \_\_\_\_\_

Sanitizing Agent Used For Tanning Units:  Quaternary Ammonium  Chlorine  Other: \_\_\_\_\_

*Note: sanitizer must be EPA approved and have applicable test kit to test concentration.*

**Fee Schedule:**                      **1 - 10 Beds/Booths = \$100.00**                      **11 Beds/Booths or more = \$150.00**

**Submit application with the following to Bismarck-Burleigh Public Health (contact information on letterhead):**

- Fee – Checks payable to Bismarck-Burleigh Public Health
- Floor plan – showing the layout of the facility and identifying location of tanning units
- Equipment list – make & model of all tanning units

Upon review of your application, the applicant will be contacted to schedule a pre-operational inspection. A license to operate a tanning establishment will be issued after passing the pre-operational inspection.

With my signature, I agree operate the above named tanning establishment in accordance with Title 8 Health & Sanitation of Bismarck's Code of Ordinances and understand that failing to do so can result in loss of license to operate the above named establishment.

License Holder's Name (Print) \_\_\_\_\_

License Holder's Signature: \_\_\_\_\_ Date: \_\_\_\_\_