

CONSULTANTS:
STRUCTURAL

MECHANICAL

ELECTRICAL

DESIGNER
JMS CONSULTING
ADDRESS
1721 SOUTH WOODLAND DRIVE #13
KALISPELL
MONTANA
PHONE
406-539-7654

**NORTH DAKOTA CONFERENCE ASSOC. OF
SEVENTH DAY ADVENTISTS**
BURLEIGH COUNTY, NORTH DAKOTA

JOB NUMBER
DRAWN BY:
CHECKED BY:
SITE PLAN SUBMITTAL
08/06/2011
REVISION: DATE

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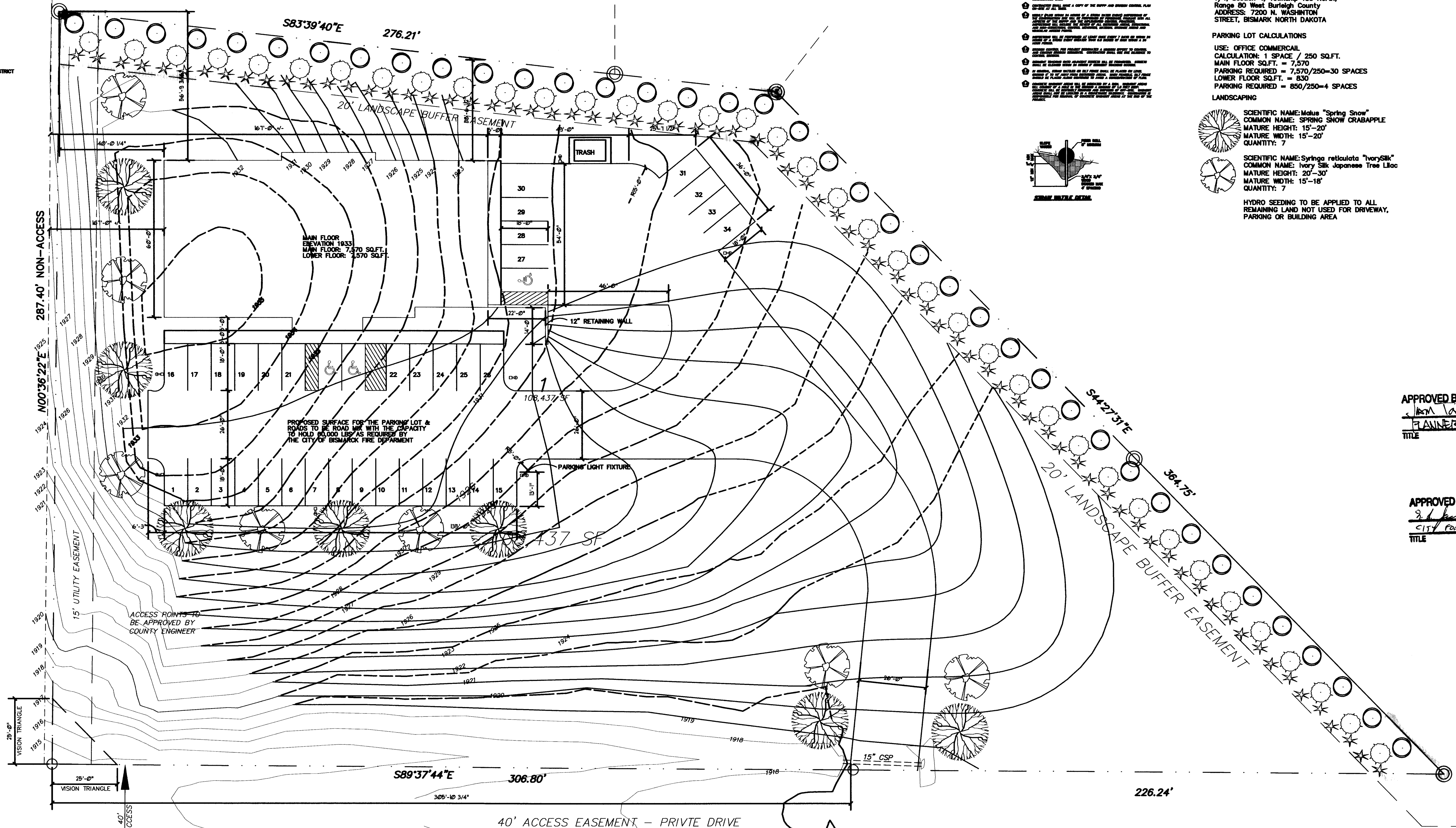
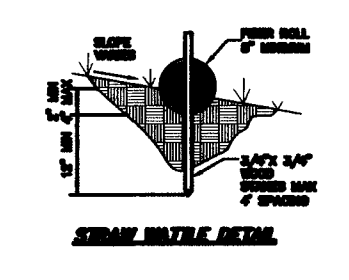
**NORTHBRIDGE ESTATES
SUBDIVISION**
Lot 1 Block 1 Northridge Estates
Commercial Park, Part of the SW
1/4, Section 4, Township 139 North,
Range 80 West Burleigh County
ADDRESS: 7200 N. WASHINGTON
STREET, BISMARCK NORTH DAKOTA

PARKING LOT CALCULATIONS
USE: OFFICE COMMERCIAL
CALCULATION: 1 SPACE / 250 SQ.FT.
MAIN FLOOR SQ.FT. = 7,570
PARKING REQUIRED = 7,570/250=30 SPACES
LOWER FLOOR SQ.FT. = 630
PARKING REQUIRED = 630/250=4 SPACES

LANDSCAPING
SCIENTIFIC NAME: Malus "Spring Snow"
COMMON NAME: SPRING SNOW CRABAPPLE
MATURE HEIGHT: 15'-20'
MATURE WIDTH: 15'-20'
QUANTITY: 7
SCIENTIFIC NAME: Syringa reticulata "Inyok"
COMMON NAME: Ivory Silk Japanese Tree Lilac
MATURE HEIGHT: 20'-30'
MATURE WIDTH: 15'-18'
QUANTITY: 7

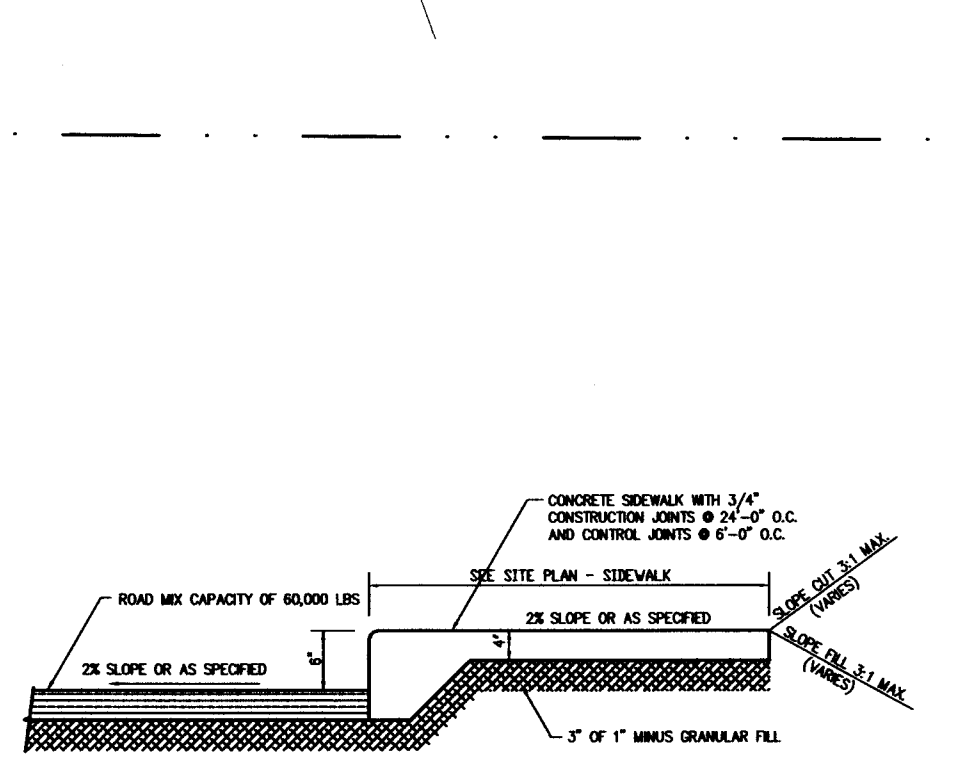
HYDRO SEEDING TO BE APPLIED TO ALL
REMAINING LAND NOT USED FOR DRIVEWAY,
PARKING OR BUILDING AREA

- GENERAL NOTES:**
1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NORTH DAKOTA BUILDING CODE AND THE LATEST EDITIONS OF THE NORTH DAKOTA ELECTRICAL CODE.
 2. ALL UTILITIES SHALL BE LOCATED AND DEPTHS SHALL BE AS SHOWN ON THE ATTACHED UTILITY LOCATIONS SHEET.
 3. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NORTH DAKOTA BUILDING CODE AND THE LATEST EDITIONS OF THE NORTH DAKOTA ELECTRICAL CODE.
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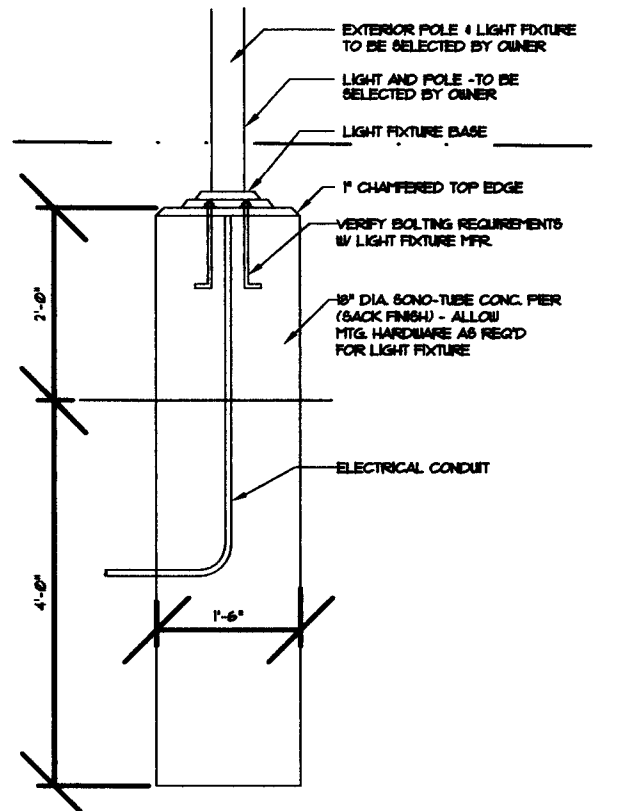


APPROVED BY PLANNING
[Signature]
PLANNER *[Signature]*
TITLE DATE

APPROVED BY FORESTRY
[Signature]
CITY FORESTER *[Signature]*
TITLE DATE



2 **DETAIL (SIDEWALK/ASPHALT)**
SCALE: N.T.S.

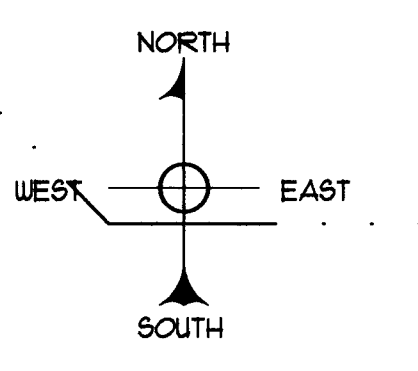
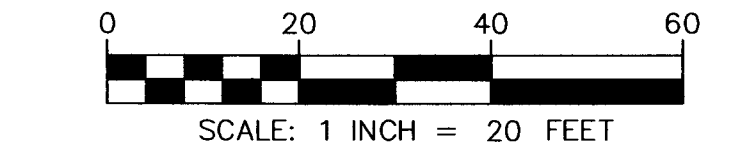


1 **DETAIL (LIGHT BASE)**
SCALE: N.T.S.

SITE PLAN

SCALE: 1" = 20'-0"

- GENERAL NOTES:**
1. CONTRACTOR TO COORDINATE ALL SLEEVES FOR IRRIGATION, LIGHTING, SIGNAGE, ETC.
 2. VERIFY ALL UTILITY LINES WITH EXISTING SITE CONDITIONS.
 3. LIGHT POLE AND FIXTURES TO BE SELECTED BY OWNER - COORDINATE WITH BASE REQUIREMENTS AND ELECTRICAL REQUIREMENTS.
 4. ALL LAWN AREAS TO BE IRRIGATED WITH AUTOMATIC, TYPED SYSTEM.



WATER MAIN TO BE EXTENDED DOWN NORTH WASHINGTON STREET BY THE NORTH CENTRAL REGIONAL WATER DISTRICT

NORTH WASHINGTON STREET