

LANDSCAPE SCHEDULE:

COMMON NAME/LATIN NAME	MIN SIZE	ROOT
BOULEVARD LINDEN Tilia americana 'Boulevard'	2.0" CAL.	B&B
QUACKING ASPEN (Columnar Variety) Populus tremuloides	1.5" CAL.	B&B
SPRING SNOW CRAB Malus	1.5" CAL.	B&B
FEATHER REED GRASS Calamagrostis acutiflora 'Karl Forester'	24" HT.	CONT.
CRIMSON PYGMY BARBERY Berberis thunbergii 'Crimson Pygmy'	6" HT.	CONT.
ANTHONY WATERER SPIREA Spiraea x bumalda 'Anthony Waterer'	12" HT.	CONT.
STELLA D'ORO DAYLILY Hemerocallis 'Stella D'Oro'	12" HT.	CONT.

- LANDSCAPE REQUIREMENT:**
- 1 SHAPE OR ORNAMENTAL TREE AND 5 SHRUBS PER 25 LF OF FRONTAGE
 - AURORA LOOP 133,000 LF OF FRONTAGE = 5 TREES AND 27 SHRUBS
 - NORTHSTAR DRIVE 230,000 LF OF FRONTAGE = 9 TREES AND 46 SHRUBS
 - US HIGHWAY 83 392.18 LF OF FRONTAGE = 16 TREES AND 78 SHRUBS

- PLAN PROPOSES:**
- | | |
|----|------------------------|
| 8 | BOULEVARD LINDEN |
| 10 | QUACKING ASPEN |
| 12 | SPRING SNOW CRAB |
| 43 | FEATHER REED GRASS |
| 36 | CRIMSON PYGMY BARBERY |
| 39 | ANTHONY WATERER SPIREA |
| 33 | STELLA D'ORO DAYLILY |

- LANDSCAPE NOTES:**
- ALL LANDSCAPING SHALL CONFORM TO SECTION 14-03-11 OF CITY OF BISMARCK TITLE 14 ZONING ORDINANCE.
 - SEE ACCOMPANYING PLANS FOR ALL EXISTING AND PROPOSED GRADES, EROSION CONTROL, AND UNDERGROUND UTILITIES PRIOR TO BREAKING GROUND.
 - ALL TREES TO RECEIVE SHREDDED HARDWOOD MULCH RINGS WITH MIN. 3" RADIUS UNLESS OTHERWISE NOTED. ALL SHRUB PLANTING AREAS TO RECEIVE 1"-2" DIAMETER CRUSHED ROCK MULCH WITH 4" PVC EDGE.
 - CONTRACTOR TO GUARANTEE LIFE OF ALL ON SITE PLANT MATERIAL FOR 1 YEAR.
 - LOT BOUNDARY DIMENSIONS AND AREA ARE PLATTED DIMENSIONS.

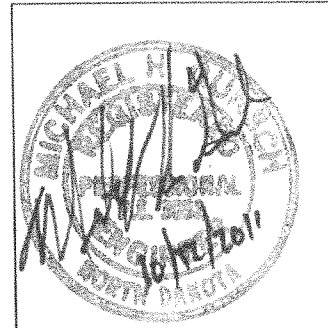
- IRRIGATION NOTES:**
- IRRIGATION SYSTEM TO BE DESIGNED AND CONSTRUCTED PER REGIONAL CONDITIONS AND LOCAL REGULATIONS.
 - PROVIDE PVC SLEEVE UNDER PAVEMENT AND DRIVEWAYS FOR IRRIGATION AND ELECTRIC LINES.
 - CONTRACTOR TO VERIFY WITH OWNER THE LOCATION OF CONTROLS.

APPROVED BY FORESTRY

[Signature]
Forestry Prog. Spec. 10/13/11
TITLE DATE

APPROVED BY PLANNING

[Signature]
PLANNER 10-13-11
TITLE DATE



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No.	Revision	Date	By		Bismarck P: 701.323.0200 F: 701.323.0300	Drawn by MJF/TKP Checked by JRW	Date 10-11-11 Scale AS SHOWN	LOT 4, BLOCK 1, NORTHSTAR COMMERCIAL 3RD SUBDIVISION MARINER CONSTRUCTION INC. BISMARCK, NORTH DAKOTA	PROPOSED LANDSCAPING PLAN PROJECT NO. 7319-001	SHEET 6 of 7